| General information about company                              |                          |  |  |  |  |  |  |  |  |
|--|--------------------------|--|--|--|--|--|--|--|--|
| Scrip code   | 500672                   |  |  |  |  |  |  |  |  |
| NSE Symbol   |                          |  |  |  |  |  |  |  |  |
| MSEI Symbol  |                          |  |  |  |  |  |  |  |  |
| ISIN   | INE234A01025             |  |  |  |  |  |  |  |  |
| Name of the entity   | Novartis India Limited   |  |  |  |  |  |  |  |  |
| Date of start of financial year                                | 01-04-2023               |  |  |  |  |  |  |  |  |
| Date of end of financial year                                  | 31-03-2024               |  |  |  |  |  |  |  |  |
| Reporting Quarter  | Quarterly                |  |  |  |  |  |  |  |  |
| Date of Report   | 30-06-2023               |  |  |  |  |  |  |  |  |
| Risk management committee                                      | Applicable               |  |  |  |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial Year | Top 1000 listed entities |  |  |  |  |  |  |  |  |

|  |              |   |                   |           |                    |                                      |                              |                 | Ann            | exure     | I            |                |               |               |          |        |               |      |   |   |                           |  |
|--|--------------|---|-------------------|-----------|--------------------|--------------------------------------|------------------------------|-----------------|----------------|-----------|--------------|----------------|---------------|---------------|----------|--------|---------------|------|---|---|---------------------------|--|
|  |              |   |                   |           |                    |                                      | Annexu                       | ire I to be s   | ubmitted b     | y liste   | d entity or  | ı quarte       | rly basis     |               |          |        |               |      |   |   |                           |  |
|  |              |   |                   |           |                    |                                      |                              | I.              | Composition o  | f Board   | of Directors |                |               |               |          |        |               |      |   |   |                           |  |
|  |              |   |                   |           |                    |                                      |                              |                 | Disclo         | sure of 1 | notes on con | position o     | of board of c | lirectors exp | lanatory | Textua | l Information | n(1) |   |   |                           |  |
| Whether  | the listed e | ntity has a l   | Regular Cha       | airperson | Yes                |                                      |                              |                 |                |           |              |                |               |               |          |        |               |      |   |   |                           |  |
| Whe  | ther Chair   | person is re  | lated to MD       | or CEO    | No                 | Disqualific<br>Companies             | ation of Direct<br>Act, 2013 | tors under sect | ion 164 of the |           |              |                |               |               |          |        |               |      |   |   |                           |  |
| PAN DIN Category 1 of directors of disqualification of disqualif |              |   |                   |           |                    | Notes for<br>not<br>providing<br>DIN |                              |                 |                |           |              |                |               |               |          |        |               |      |   |   |                           |  |
| ZZZ9999Z   | 00369790     | Non-<br>Executive -<br>Non<br>Independent<br>Director | Chairperson       |           | 02-<br>11-<br>1953 | No                                   |                              |                 |                | Active    | NA           |                | 01-08-2008    |               |          |        | 1             | 0    | 2 | 1 | Textual<br>Information(2) |  |
| APH2002F   | 00062203     | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable |           | 29-<br>04-<br>1948 | No                                   |                              |                 |                | Active    | Yes          | 20-03-<br>2019 | 01-04-2014    | 01-04-2019    |          | 111    | 2             | 1    | 1 | 0 |                           |  |
| UPM6410A   | 00798406     | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable |           | 05-<br>10-<br>1952 | No                                   |                              |                 |                | Active    | NA           | 24-03-<br>2021 | 19-04-2016    | 19-04-2021    |          | 86.12  | 1             | 1    | 1 | 1 |                           |  |
| EPP2425Q   | 00008187     | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable |           | 28-<br>02-<br>1960 | No                                   |                              |                 |                | Active    | NA           |                | 22-06-2020    |               |          | 36.09  | 1             | 1    | 2 | 0 |                           |  |

|                     | I. Composition of Board of Directors   |                       |                   |    |                    |    |  |  |  |        |    |  |            |  |  |   |   |   |   |  |
|---------------------|--|-----------------------|-------------------|----|--------------------|----|--|--|--|--------|----|--|------------|--|--|---|---|---|---|--|
|                     | Disclosure of notes on composition of board of directors explanatory   |                       |                   |    |                    |    |  |  |  |        |    |  |            |  |  |   |   |   |   |  |
|                     | Whether the listed entity has a Regular Chairperson  |                       |                   |    |                    |    |  |  |  |        |    |  |            |  |  |   |   |   |   |  |
| 'AN                 | Whether special resolution Date of Category 2 Category Date Whether the Start Date of Petals of Current respected resolution resolution are solution are solution. |                       |                   |    |                    |    |  |  |  |        |    |  |            |  |  |   |   |   |   |  |
| PM5665P             | 01481811   | Executive<br>Director | Not<br>Applicable | MD | 30-<br>08-<br>1966 | No |  |  |  | Active | NA |  | 15-06-2019 |  |  | 1 | 0 | 1 | 0 |  |
| <sup>2</sup> J0209Q | 09775615   | Executive<br>Director | Not<br>Applicable |    | 09-<br>07-<br>1969 | No |  |  |  | Active | NA |  | 22-11-2022 |  |  | 1 | 0 | 1 | 0 |  |

|                        | Text Block  |
|------------------------|---|
| Textual Information(1) | 1. Please note that in pursuant to new FAQs released by BSE on April 10, 2023, initial date of appointment of Mr. Jai Vishwanath Hiremath's, Indendepent Director of the Company, is stated post his appointment under the Companies Act, 2013 i.e. April 01, 2014. Accordingly, his term is calculated from the initial date of appointment. |
| Textual Information(2) | Mr. Christopher Snook is a Foreign National hence he does not have a PAN.   |

| Au | dit Commi     | ttee Details               |   |                         |                        |                      |         |
|----|---------------|----------------------------|---|-------------------------|------------------------|----------------------|---------|
|    |               | WI                         | nether the Audit Committee has a R          | egular Chairperson      | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee members  | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 00798406      | Sandra Martyres            | Non-Executive - Independent<br>Director     | Chairperson             | 19-04-2016             |                      |         |
| 2  | 00062203      | Jai Vishwanath<br>Hiremath | Non-Executive - Independent<br>Director     | Member                  | 22-05-2014             |                      |         |
| 3  | 00369790      | Christopher Snook          | Non-Executive - Non<br>Independent Director | Member                  | 22-05-2014             |                      |         |
| 4  | 00008187      | Sanker Parameswaran        | Non-Executive - Independent<br>Director     | Member                  | 22-06-2020             |                      |         |

| No | Nomination and remuneration committee |                            |   |                        |                      |         |  |  |  |  |  |  |  |  |
|----|---------------------------------------|----------------------------|---|------------------------|----------------------|---------|--|--|--|--|--|--|--|--|
|    | W                                     | hether the Nomination a    | nd remuneration committee has a R           | egular Chairperson     | Yes                  |         |  |  |  |  |  |  |  |  |
| Sr | DIN<br>Number                         | Name of Committee members  | Category 2 of directors                     | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |  |  |  |
| 1  | 00798406                              | Sandra Martyres            | Non-Executive - Independent<br>Director     | Chairperson            | 20-06-2020           |         |  |  |  |  |  |  |  |  |
| 2  | 00369790                              | Christopher Snook          | Non-Executive - Non<br>Independent Director | Member                 | 22-05-2014           |         |  |  |  |  |  |  |  |  |
| 3  | 00062203                              | Jai Vishwanath<br>Hiremath | Non-Executive - Independent<br>Director     | Member                 | 22-05-2014           |         |  |  |  |  |  |  |  |  |

| Sta | Stakeholders Relationship Committee |                           |   |                        |                      |         |  |  |  |  |  |  |  |  |
|-----|-------------------------------------|---------------------------|---|------------------------|----------------------|---------|--|--|--|--|--|--|--|--|
|     |                                     | Whether the Stakeholde    | ers Relationship Committee has a R          | egular Chairperson     | Yes                  |         |  |  |  |  |  |  |  |  |
| Sr  | DIN<br>Number                       | Name of Committee members | Category 2 of directors                     | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |  |  |  |  |
| 1   | 00369790                            | Christopher Snook         | Non-Executive - Non<br>Independent Director | Chairperson            | 22-05-2014           |         |  |  |  |  |  |  |  |  |
| 2   | 01481811                            | Sanjay P Murdeshwar       | Executive Director                          | Member                 | 15-06-2019           |         |  |  |  |  |  |  |  |  |
| 3   | 00008187                            | Sanker Parameswaran       | Member                                      | 22-06-2020             |                      |         |  |  |  |  |  |  |  |  |
| 4   | 09775615                            | Shilpa Shashank Joshi     | Member                                      | 22-11-2022             |                      |         |  |  |  |  |  |  |  |  |

| Ris | Risk Management Committee   |                     |   |             |            |  |  |  |  |  |  |  |  |  |
|-----|---|---------------------|---|-------------|------------|--|--|--|--|--|--|--|--|--|
|     |   | Whether the Risk    | Regular Chairperson                     | Yes         |            |  |  |  |  |  |  |  |  |  |
| Sr  | Sr DIN Name of Committee members Category 1 of directors Category 2 of directors Appointment Cessat |                     |   |             |            |  |  |  |  |  |  |  |  |  |
| 1   | 00008187  | Sanker Parameswaran | Non-Executive - Independent<br>Director | Chairperson | 17-06-2021 |  |  |  |  |  |  |  |  |  |
| 2   | 00062203 Jai Vishwanath Hiremath Non-Executive - Independent Director                               |                     | Member                                  | 20-08-2020  |            |  |  |  |  |  |  |  |  |  |
| 3   | 3 09775615 Shilpa Shashank Joshi Executive Director Member 19-05-2022                               |                     |   |             |            |  |  |  |  |  |  |  |  |  |

| Co  | Corporate Social Responsibility Committee                             |                     |   |             |            |  |  |  |  |  |  |  |  |  |
|---|---|---------------------|---|-------------|------------|--|--|--|--|--|--|--|--|--|
|   | Whet  |                     |   |             |            |  |  |  |  |  |  |  |  |  |
| Sr DIN Name of Committee Number Category 1 of directors Category 2 of Appointment Cessation |   |                     |   |             |            |  |  |  |  |  |  |  |  |  |
| 1   | 01481811  | Sanjay P Murdeshwar | Executive Director                      | Chairperson | 15-06-2019 |  |  |  |  |  |  |  |  |  |
| 2   | 00798406  | Sandra Martyres     | Non-Executive - Independent<br>Director | Member      | 19-04-2016 |  |  |  |  |  |  |  |  |  |
| 3   | 3 09775615 Shilpa Shashank Joshi Executive Director Member 22-11-2022 |                     |   |             |            |  |  |  |  |  |  |  |  |  |

| Otl | Other Committee |                           |                         |                         |                         |         |  |  |  |  |  |
|-----|-----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|--|--|--|--|--|
| Sr  | DIN Number      | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |  |  |  |  |  |

|      | Annexure 1   |  |  |                                       |  |  |  |   |  |  |  |  |  |  |
|------|--|--|--|---------------------------------------|--|--|--|---|--|--|--|--|--|--|
| An   | nnexure 1  |  |  |                                       |  |  |  |   |  |  |  |  |  |  |
| III. | I. Meeting of Board of Directors                                 |  |  |                                       |  |  |  |   |  |  |  |  |  |  |
| Di   | Disclosure of notes on meeting of board of directors explanatory |  |  |                                       |  |  |  |   |  |  |  |  |  |  |
| Sr   | Date(s) of<br>meeting (if<br>any) in the<br>previous<br>quarter  | Date(s) of<br>meeting (if<br>any) in the<br>current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total Number<br>of Directors as<br>on date of the<br>meeting | Number of Directors<br>present* (All<br>directors including<br>Independent Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |  |  |  |  |  |  |
| 1    | 08-02-2023   |  |  |                                       | Yes  | 6  | 5  | 2   |  |  |  |  |  |  |
| 2    |  | 10-05-2023   | 90   |                                       | Yes  | 6  | 6  | 3   |  |  |  |  |  |  |

## Annexure 1

## IV. Meeting of Committees

|    |  | Disclos   | sure of notes o   | n meeting of            | committee                             | s explanatory  |   |  |  |  |
|----|--|---|---|-------------------------|---------------------------------------|--|---|--|--|--|
| Sr | Name of<br>Committee                           | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total<br>Number of<br>Directors<br>in the<br>Committee<br>as on date<br>of the<br>meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of<br>members<br>attending<br>the<br>meeting<br>(other<br>than<br>Board of<br>Directors) |
| 1  | Audit<br>Committee                             | 08-02-2023  |   |                         |                                       | Yes  | 4   | 3  | 2  | 0  |
| 2  | Audit<br>Committee                             | 10-05-2023  | 90  |                         |                                       | Yes  | 4   | 4  | 3  | 0  |
| 3  | Nomination<br>and<br>remuneration<br>committee | 10-05-2023  |   |                         |                                       | Yes  | 3   | 3  | 2  | 0  |
| 4  | Stakeholders<br>Relationship<br>Committee      | 08-02-2023  |   |                         |                                       | Yes  | 4   | 4  | 1  | 0  |
| 5  | Stakeholders<br>Relationship<br>Committee      | 10-05-2023  | 90  |                         |                                       | Yes  | 4   | 4  | 1  | 0  |
| 6  | Risk<br>Management<br>Committee                | 08-02-2023  |   |                         |                                       | Yes  | 3   | 2  | 1  | 0  |

|    | Annexure 1   |   |   |                         |                                       |  |  |  |  |  |
|----|--|---|---|-------------------------|---------------------------------------|--|--|--|--|--|
| IV | IV. Meeting of Committees                          |   |   |                         |                                       |  |  |  |  |  |
| Sr | Name of<br>Committee                               | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of<br>members<br>attending<br>the<br>meeting<br>(other<br>than<br>Board of<br>Directors) |
| 7  | Corporate<br>Social<br>Responsibility<br>Committee | 10-05-2023  | 90  |                         |                                       | Yes  | 3  | 3  | 1  | 0  |

| Annexure 1                    |  |  |                                  |  |  |
|-------------------------------|--|--|----------------------------------|--|--|
| V. Related Party Transactions |  |  |                                  |  |  |
|                               | Sr Subject   |  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |
| Γ                             | 1  | Whether prior approval of audit committee obtained           | Yes                              |  |  |
| 2                             | 2 Whether shareholder approval obtained for material RPT   |  | Yes                              |  |  |
| 17.                           | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee |  | Yes                              |  |  |
| ]                             | Dis  | sclosure of notes of material transaction with related party | Textual Information(1)           |  |  |

| Text Block             |   |                             |                         |  |
|------------------------|---|-----------------------------|-------------------------|--|
|                        | Material Transactions with Related Party for the quarter ended June 30, 2023 (Unaudited): |                             |                         |  |
| Textual Information(1) | RPT name  | Type of transaction         | Amount (In Rs. million) |  |
|                        | Novartis Pharma AG, Basel, Switzerland  | Purchases of Stock-in-Trade | 160.7                   |  |

|    | Annexure 1  |                                  |  |  |  |  |  |
|----|---|----------------------------------|--|--|--|--|--|
| VI | VI. Affirmations  |                                  |  |  |  |  |  |
| Sr | Subject   | Compliance<br>status<br>(Yes/No) |  |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                              |  |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee   | Yes                              |  |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                    | Yes                              |  |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                    | Yes                              |  |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | Yes                              |  |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                               | Yes                              |  |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                   | Yes                              |  |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                              |  |  |  |  |  |

| Annexure 1 |                   |  |  |  |
|------------|-------------------|--|--|--|
| Sr         | Subject           | Compliance status                        |  |  |
| 1          | Name of signatory | Nikhil Malpani                           |  |  |
| 2          | Designation       | Company Secretary and Compliance Officer |  |  |

| Signatory Details     |  |  |  |
|-----------------------|--|--|--|
| Name of signatory     | Nikhil Malpani                           |  |  |
| Designation of person | Company Secretary and Compliance Officer |  |  |
| Place                 | Mumbai                                   |  |  |
| Date                  | 12-07-2023                               |  |  |